

**Life Insurance Corporation of India****Division**

Branch Code \_\_\_\_\_

Proposal No \_\_\_\_\_

**CONSULTING/FAMILY PHYSICIAN'S REPORT**

**NOTE: PART ONE AND PART TWO OF THIS REPORT ARE TO BE COMPLETED BY THE CONSULTING/FAMILY PHYSICIAN. THE REPLIES ARE TO BE ASCERTAINED FOR THE LIFE TO BE ASSURED, WHERE REQUIRED, BEFORE COMPLETING THE REPORT.**

**PART ONE (TOBACCO/SMOKING & ALCOHOL HABIT)**

1. Full name of life to be assured (Surname first) Age      Sex

2. Name and address of family physician

3. Has the life to be assured in the past consulted a specialist for If specialist has been consulted, give his name and address.  
 (a) Heat ailment?  
 (b) Hypertension?  
 (c) Diabetes?  
 (answer 'yes' or 'No')

4. Has he/she ever (I) used tobacco in any form?  
 (ii) taken alcoholic drinks?

**IF ANSWER TO QUESTION 4(I) IS 'YES' REPLY QUESTION 5 AND/OR 6.**

**5. TOBACCO/SMOKING HABIT**

(a) Past habit

(b) Current habit

If he has stopped using tobacco, giveIf he still continues to use tobacco, give

Approx. date of Stopping	No. of years of using tobacco	Quantity used per day	Tobacco used in which form	No. of years using tobacco	Qty used per day
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**6. ALCOHOL HABIT**

(a) Past habit

(b) Current habit

If he has stopped taking alcohol, giveIf he still continues to take alcohol, give

Approx. date of Stopping	No. of years of taking alcohol	Qty taken per day	Type of alcoholic drink	No. of years of taking alcohol	Qty taken per day
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<b>Date</b>	<b>Signature of consulting/family physician</b>
<b>Place</b>	<b>Qualification</b>
<b>Name</b>	<b>Reg. No.</b>

**DECLARATION**

**I hereby authorize Dr.....to give to LIC of India any and all information he may have regarding my condition when under examination or observation and treatment by him including history obtained and diagnosis.**

**I hereby declare that the statements and answers to questions in Part One of this report are true and complete and I do hereby agree and declare that these will form part of the Proposal dated..... given by me to LIC of India.**

**Signature of Life to be assured.**

**(TO BE SIGNED IN THE PRESENCE OF THE CONSULTING/FAMILY PHYSICIAN COMPLETING THIS REPORT)**